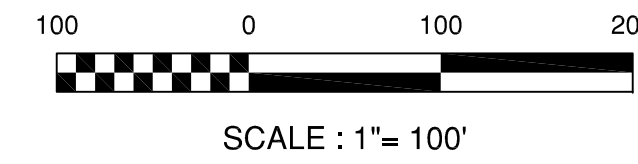


VICINITY MAP  
NOT TO SCALE

# THE RIDGE PHASE I

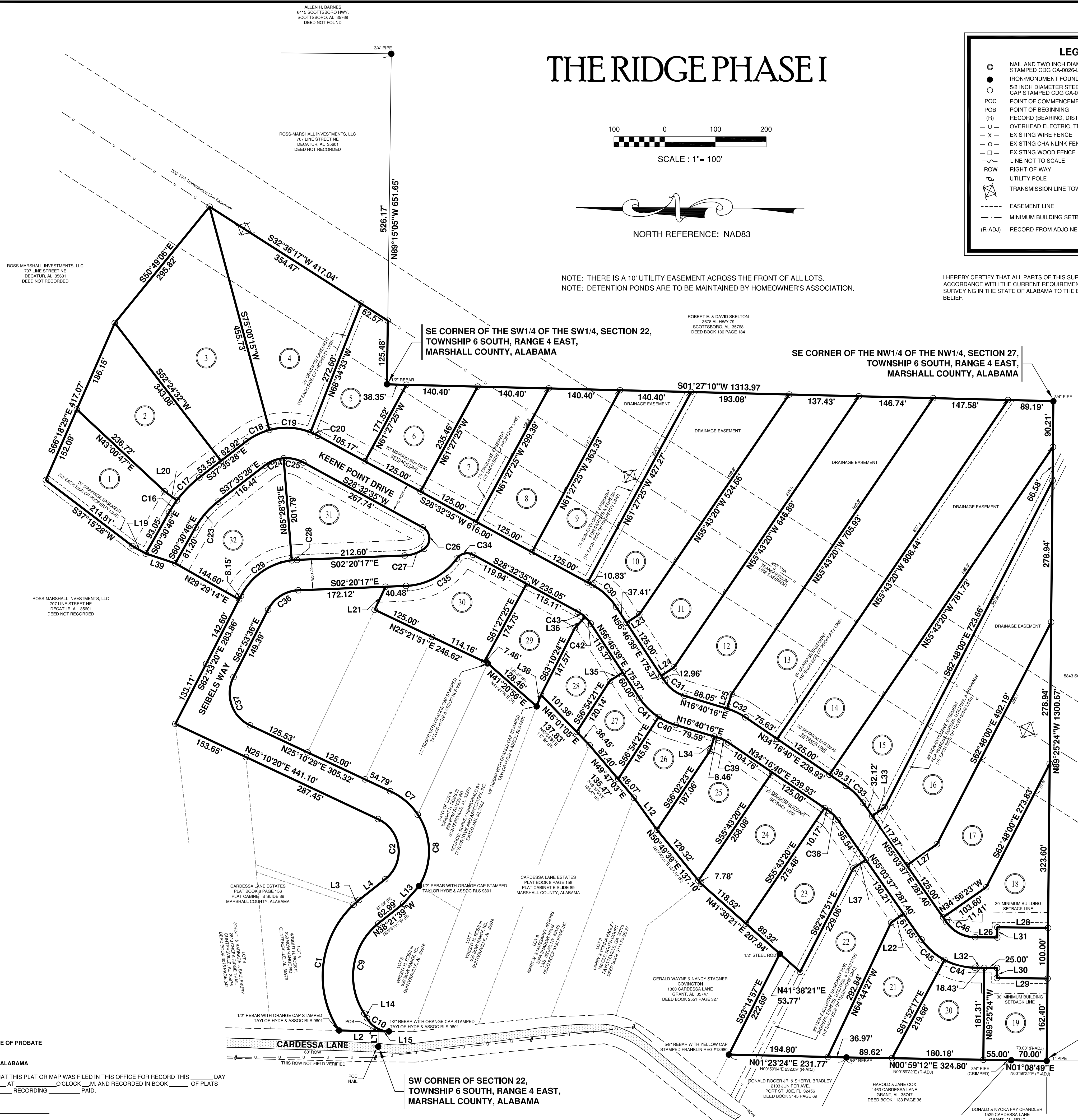


NOTE: THERE IS A 10' UTILITY EASEMENT ACROSS THE FRONT OF ALL LOTS.  
NOTE: DETENTION PONDS ARE TO BE MAINTAINED BY HOMEOWNER'S ASSOCIATION.

**LEGEND**

- NAIL AND TWO INCH DIAMETER ALUMINUM DISC SET STAMPED CDG CA-0026-LS
- IRON MONUMENT FOUND AND TYPE
- 5/8 INCH DIAMETER STEEL ROD SET WITH YELLOW CAP STAMPED CDG CA-0026-LS
- POC POINT OF COMMENCEMENT
- POB POINT OF BEGINNING
- (R) RECORD (BEARING, DISTANCE, ANGLE, OR DESCRIPTION)
- U- OVERHEAD ELECTRIC, TELEPHONE, AND/OR CABLE(TV)
- X- EXISTING WIRE FENCE
- EXISTING CHAINLINK FENCE
- EXISTING WOOD FENCE
- - - LINE NOT TO SCALE
- ROW RIGHT-OF-WAY
- UTILITY POLE
- TRANSMISSION LINE TOWER
- - - EASEMENT LINE
- - - MINIMUM BUILDING SETBACK LINE
- (R-ADJ) RECORD FROM ADJOINER'S DEED

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.



**CERTIFICATE OF APPROVAL BY THE MARSHALL COUNTY HEALTH DEPARTMENT**  
UNDERSIGNED, AS AUTHORIZED BY THE MARSHALL COUNTY HEALTH DEPARTMENT, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

HEALTH OFFICER  
MARSHALL COUNTY, ALABAMA

STATE OF ALABAMA  
MARSHALL COUNTY

**CERTIFICATE OF APPROVAL FOR RECORDING OF FOREGOING PLAT IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA**

WE, THE UNDERSIGNED, BEING DULY AUTHORIZED BY THE APPROPRIATE CITY, STATE OR FEDERAL AGENCIES, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, AS WITNESSED BY THESE SIGNATURES

NORTH MARSHALL UTILITIES	DATE	"SANITARY SEWER NOT AVAILABLE"
NORTH ALABAMA ELECTRIC COOPERATIVE	DATE	
MARSHALL COUNTY GAS DISTRICT	DATE	
NEW HOPE TELEPHONE COOPERATIVE	DATE	
ROBERT X. PIRANDO, COUNTY ENGINEER MARSHALL COUNTY, ALABAMA	DATE	
MARSHALL COUNTY 911 EMERGENCY MANAGEMENT AGENCY	DATE	

**DEDICATION**  
WE, JOHN C. M. ROSS AND LANIER A. MARSHALL, THE MANAGING PARTNERS OF ROSS-MARSHALL INVESTMENTS, LLC, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS THE RIDGE PHASE I, A PART OF MARSHALL COUNTY, ALABAMA, AND THAT THE STREETS AS SHOWN IS HEREBY DEDICATED TO THE USE OF THE PUBLIC.

SIGNED AND SEALED IN THE PRESENCE OF:

MANAGING PARTNER      MANAGING PARTNER

**ACKNOWLEDGMENT**  
STATE OF ALABAMA  
COUNTY OF MARSHALL

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JOHN C. M. ROSS AND LANIER A. MARSHALL, WHOSE NAMES AS MANAGING PARTNERS OF ROSS-MARSHALL INVESTMENTS, LLC, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

NOTARY PUBLIC, MARSHALL COUNTY, ALABAMA  
MY COMMISSION EXPIRES: \_\_\_\_\_

**OFFICE OF THE JUDGE OF PROBATE**

STATE OF ALABAMA  
MARSHALL COUNTY, ALABAMA

I HEREBY CERTIFY THAT THIS PLAT OR MAP WAS FILED IN THIS OFFICE FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS AND MAPS, PAGE \_\_\_\_\_ RECORDING \_\_\_\_\_ PAID.

JUDGE OF PROBATE  
MARSHALL COUNTY, ALABAMA

FINAL PLAT  
THE RIDGE PHASE I  
MARSHALL COUNTY, ALABAMA

417 MARTLING ROAD  
ALBERTVILLE, ALABAMA 35951  
P.O. BOX 2079  
ALBERTVILLE, ALABAMA 35950  
(256) 891-3458  
Fax (256) 891-3459

**CDG Engineers & Associates**  
BIRMINGHAM, AL  
DOTHAN, AL  
ANDALUSIA, AL  
DEFUNIAK SPRINGS, FL



SCALE: 1" = 100'  
DATE: 06/20/07  
FIELD INFO: ANC 03/05/07  
DRAWN BY: JMB  
CHECKED BY:  
QUALITY CHECK:  
APPROVED BY:

PROJECT NO.: 150697451  
SHEET NO.: 1 OF 2