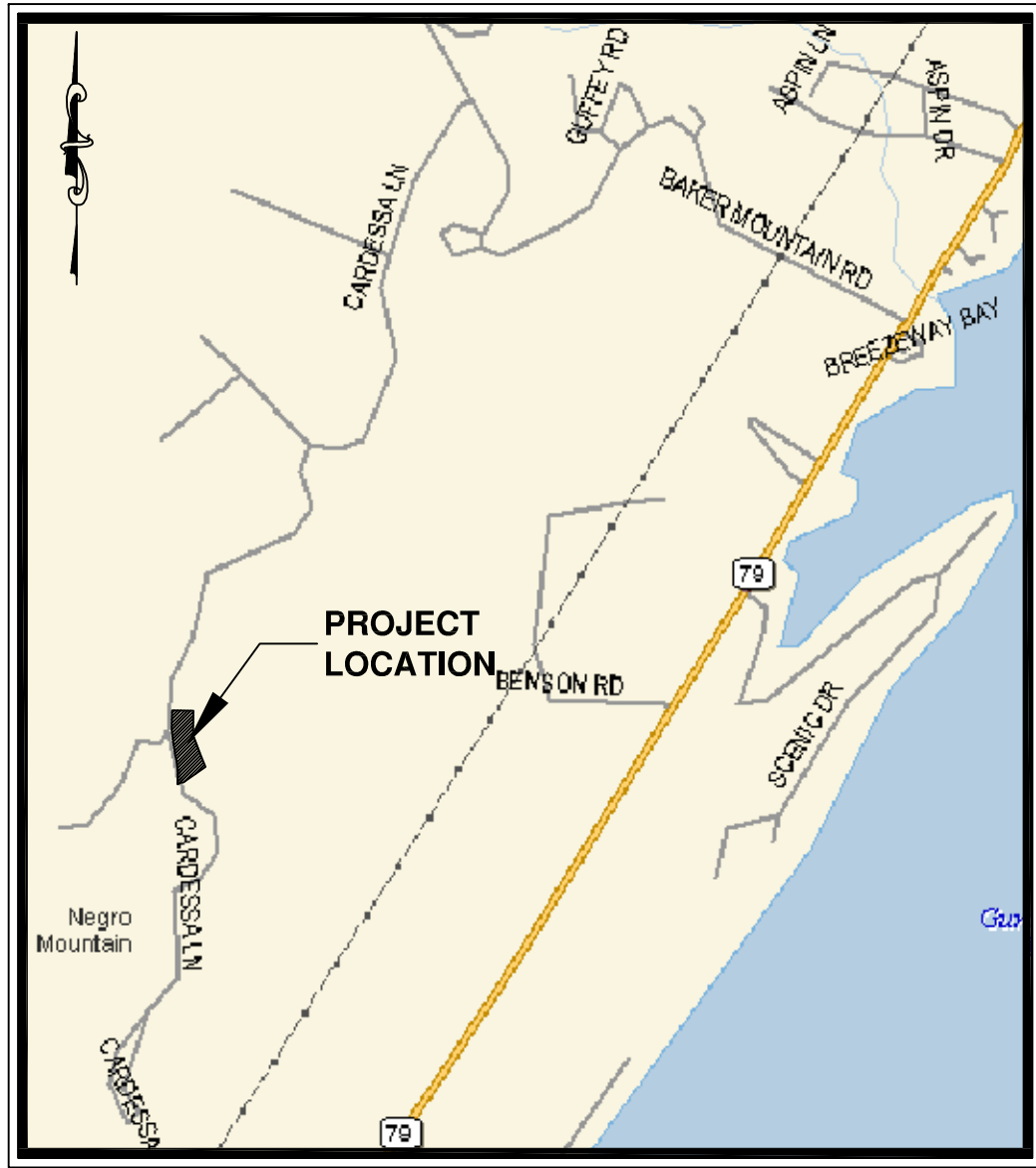


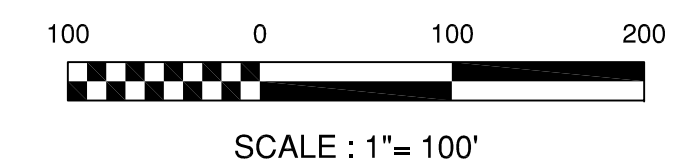
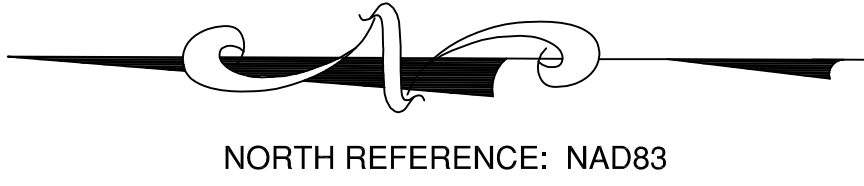
CARDESSA LANE ESTATES PHASE II

LEGEND	
○	NAIL AND TWO INCH DIAMETER ALUMINUM DISC SET STAMPED CDG CA-0026-LS
●	IRON MONUMENT FOUND AND TYPE
○	5/8 INCH DIAMETER STEEL ROD SET WITH YELLOW CAP STAMPED CDG CA-0026-LS
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING
(R)	RECORD (BEARING, DISTANCE, ANGLE, OR DESCRIPTION)
- U -	OVERHEAD ELECTRIC, TELEPHONE, AND/OR CABLE(TV)
- X -	EXISTING WIRE FENCE
- o -	EXISTING CHAINLINK FENCE
- □ -	EXISTING WOOD FENCE
-	LINE NOT TO SCALE
-	RIGHT-OF-WAY
⊥	UTILITY POLE
⊥	TRANSMISSION LINE TOWER
- - - -	EASEMENT LINE
- - - -	MINIMUM BUILDING SETBACK LINE
(R-ADJ)	RECORD FROM ADJOINER'S DEED



VICINITY MAP
NOT TO SCALE

PROPERTY DESCRIPTION
 A TRACT OR PARCEL OF LAND CONTAINING 2.52 ACRES LOCATED IN SECTION 22 TOWNSHIP 6 SOUTH, RANGE 4 EAST, HUNTSVILLE MERIDIAN, MARSHALL COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8 INCH DIAMETER REBAR WITH RED CAP STAMPED AL GEO INC CA-0023-LS AT THE NORTHWEST CORNER OF THE SW1/4 OF THE SW1/4 OF SAID SECTION 22; THEN S89°07'40"E 179.00 FEET TO AN IRON SET (THIS IRON SET REFERRED TO AS "SET" ARE 5/8 INCH DIAMETER REBAR WITH YELLOW CAP STAMPED CDG CA-0026-LS); THEN S00°52'20"W 203.83 FEET TO AN IRON SET; THEN S21°16'22"E 221.80 FEET TO AN IRON SET (PASSING AN IRON SET AT 187.34 FEET); THEN S55°19'50"W 227.67 FEET TO AN IRON SET; THEN N86°33'13"W 15.00 FEET TO AN IRON SET; THEN S63°41'11"W 35.00 FEET TO AN IRON SET ON THE EAST RIGHT-OF-WAY LIMIT OF CARDESSA LANE; THEN ALONG SAID EAST RIGHT-OF-WAY LIMIT ALONG A CURVE TO THE LEFT WITH A RADIUS OF 810.00 FEET, AN ARC LENGTH OF 200.51 FEET, AND A CHORD BEARING AND DISTANCE OF N02°50'11"W 200.00 FEET TO AN IRON SET; THEN CONTINUE ALONG SAID EAST RIGHT-OF-WAY LIMIT ALONG A CURVE TO THE LEFT WITH A RADIUS OF 810.00 FEET, AN ARC LENGTH OF 41.54 FEET, AND A CHORD BEARING AND DISTANCE OF N11°23'50"W 41.54 FEET TO AN IRON SET; THEN CONTINUE ALONG SAID EAST RIGHT-OF-WAY LIMIT N10°20'54"W 26.24 FEET TO AN IRON SET; THEN CONTINUE ALONG SAID EAST RIGHT-OF-WAY LIMIT N09°33'32"W 82.93 FEET TO AN IRON SET; THEN CONTINUE ALONG SAID EAST RIGHT-OF-WAY LIMIT N07°06'26"W 85.08 FEET TO AN IRON SET; THEN CONTINUE ALONG SAID EAST RIGHT-OF-WAY LIMIT N05°18'06"W 28.39 FEET TO AN IRON SET; THEN LEAVING SAID EAST RIGHT-OF-WAY LIMIT N01°21'18"E 156.50 FEET TO THE POINT OF BEGINNING.



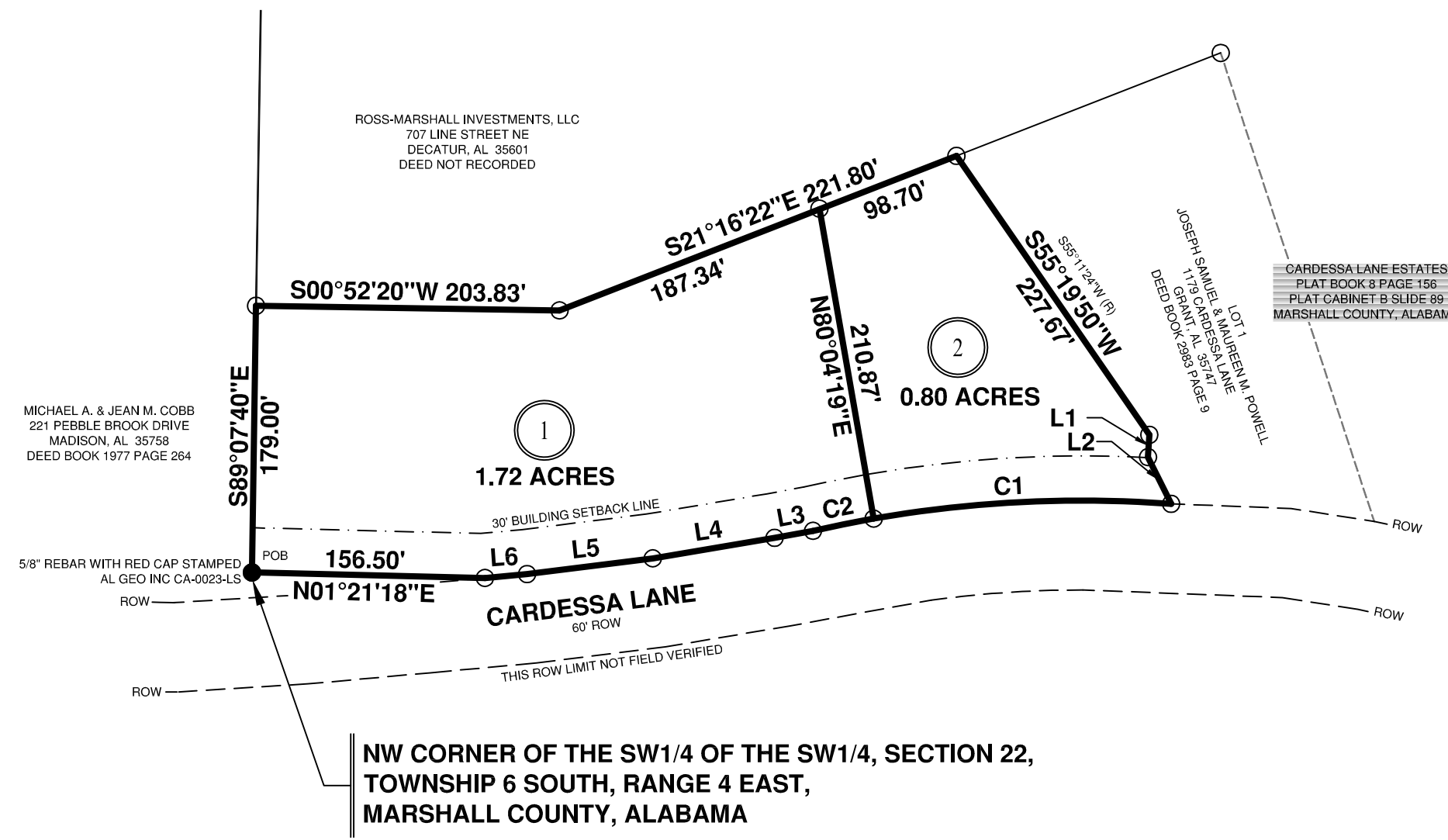
STATE OF ALABAMA
MARSHALL COUNTY

CERTIFICATE OF APPROVAL FOR RECORDING OF FOREGOING PLAT
IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA

WE, THE UNDERSIGNED, BEING DULY AUTHORIZED BY THE APPROPRIATE CITY, STATE OR FEDERAL AGENCIES, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, AS WITNESSED BY THESE SIGNATURES

_____	DATE _____	*SANITARY SEWER NOT AVAILABLE!
NORTH MARSHALL UTILITIES		
_____	DATE _____	
NORTH ALABAMA ELECTRIC COOPERATIVE		
_____	DATE _____	
MARSHALL COUNTY GAS DISTRICT		
_____	DATE _____	
NEW HOPE TELEPHONE COOPERATIVE		
_____	DATE _____	
ROBERT X. PIRANDO, COUNTY ENGINEER MARSHALL COUNTY, ALABAMA		
_____	DATE _____	
MARSHALL COUNTY 911 EMERGENCY MANAGEMENT AGENCY		

CURVE DATA				
	RADIUS	ARC LENGTH	CHORD BEARING	DISTANCE
C1	810.00'	200.51'	N02°50'11"W	200.00'
C2	810.00'	41.54'	N11°23'50"W	41.54'



LINE DATA		
	BEARING	DISTANCE
L1	N86°33'13"W	15.00' ¹⁵⁷ / ₃₆₀
L2	S63°41'11"W ⁵⁵⁵ / ₁₁₂₄ W (R)	35.00' ³⁹⁷ / ₃₆₀
L3	N10°20'54"W	26.24'
L4	N09°33'32"W	82.93'
L5	N07°06'26"W	85.08'
L6	N05°18'06"W	28.39'

DEDICATION
 WE, JOHN C. M. ROSS AND LANIER A. MARSHALL, THE MANAGING PARTNERS OF ROSS-MARSHALL INVESTMENTS, LLC, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS CARDESSA LANE ESTATES PHASE II, A PART OF MARSHALL COUNTY, ALABAMA.

SIGNED AND SEALED IN THE PRESENCE OF:

MANAGING PARTNER _____ MANAGING PARTNER _____

ACKNOWLEDGMENT
 STATE OF ALABAMA
 COUNTY OF MARSHALL

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JOHN C. M. ROSS AND LANIER A. MARSHALL, WHOSE NAMES AS MANAGING PARTNERS OF ROSS-MARSHALL INVESTMENTS, LLC, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20__.

NOTARY PUBLIC, MARSHALL COUNTY, ALABAMA
 MY COMMISSION EXPIRES: _____

CERTIFICATE OF APPROVAL BY THE MARSHALL COUNTY HEALTH DEPARTMENT
 UNDERSIGNED, AS AUTHORIZED BY THE MARSHALL COUNTY HEALTH DEPARTMENT, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, THIS _____ DAY OF _____, 20__.

HEALTH OFFICER
 MARSHALL COUNTY, ALABAMA

OFFICE OF THE JUDGE OF PROBATE
 STATE OF ALABAMA
 MARSHALL COUNTY, ALABAMA

I HEREBY CERTIFY THAT THIS PLAT OR MAP WAS FILED IN THIS OFFICE FOR RECORD THIS _____ DAY OF _____, 20__ AT _____ O'CLOCK _____ M, AND RECORDED IN BOOK _____ OF PLATS AND MAPS, PAGE _____ RECORDING _____ PAID.

JUDGE OF PROBATE
 MARSHALL COUNTY, ALABAMA

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

CHARLES M. FRANKLIN, PLS
 ALABAMA LICENSE NO. 19980

FINAL PLAT
 CARDESSA LANE ESTATES PHASE II
 MARSHALL COUNTY, ALABAMA

417 MARTLING ROAD
 ALBERTVILLE, ALABAMA 35951

P.O. BOX 2079
 ALBERTVILLE, ALABAMA 35950
 (256) 891-3458
 Fax (256) 891-3459

CDG Engineers & Associates
 BIRMINGHAM, AL
 ANDALUSIA, AL
 DOTHAN, AL
 DEFUNIAK SPRINGS, FL



SCALE:	1" = 100'
DATE:	06/15/07
FIELD INFO:	ANC 03/05/07
DRAWN BY:	JMB
CHECKED BY:	
QUALITY CHECK:	
APPROVED BY:	
REVISED:	

PROJECT NO.: 150697451
 SHEET NO.: C1